

**ROUTING SLIP**

TO:

		ACTION	INFO	DATE	INITIAL
1	DCI				
2	DDCI				
3	EXDIR				
4	D/ICS				
5	DDI				
6	DDA				
7	DDO				
8	DDS&T				
9	Chm/NIC				
10	GC				
11	IG				
12	Compt				
13	D/OCA				
14	D/PAO	X			
15	D/PERS				
16	D/Ex Staff				
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18					
19					
20					
21					
22	ER				
SUSPENSE		Date			

Remarks

STAT

Executive Secretary

6 Apr 88  
Date

# Langley High School

6520 Georgetown Pike  
McLean, Va. 22101

ER 1418X-88

*J/pad*

March 31, 1988

Mr. Robert Gates  
Central Intelligence Agency  
Langley, Va. 22101

Dear Mr. Gates,

We cordially invite you to speak at a seminar sponsored by the American Civilization students at Langley High School. On June 1, 1988, the juniors in this class will be hosting GOAL, Glimpses of American Life. The seminars are intended to provide students with further insight into a broad range of political, social, religious, and cultural issues in America. For the program, we would ask that you prepare a 45-minute presentation, to be given at your convenience.

We would appreciate the return of the enclosed form by April 22, 1988. If you would be able to come, please specify the class period you would be available, and give a brief description of your topic.

Because we are public high school students, we are unable to offer an honorarium. However, we are enthusiastic about this program and hope you will find it as rewarding and challenging as we do; we would be honored by your participation. If you have any questions, please do not hesitate to call Jenny Blackwell (759-3744) or Jennifer Savage (759-7411). We look forward to hearing from you.

Sincerely,

*Jenny Blackwell*

Chairpersons of Invitation Committee



*P-310-1R*

Glimpses Of American Life  
Langley High School  
6520 Georgetown Pike  
McLean, Va. 22101

I will be able to participate as a speaker in the GOAL seminar on June 1, 1988.

Yes \_\_\_\_\_ No \_\_\_\_\_

Title (of seminar): \_\_\_\_\_

Brief Description: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Equipment needed: \_\_\_\_\_

\_\_\_\_\_

Times: (whichever times are most convenient for your schedule)

\_\_\_ 7:30-8:20

Lunch

\_\_\_ 8:27-9:17

\_\_\_ 11:58-12:47

\_\_\_ 9:33-10:23

\_\_\_ 12:53-1:45

\_\_\_ 10:28-11:19

From: \_\_\_\_\_

Business Address: \_\_\_\_\_

\_\_\_\_\_

Telephone:

(Home) \_\_\_\_\_

(Business) \_\_\_\_\_

REMEMBER: The deadline is April 22, 1988.